



# SRI AUROBINDO PUBLIC SCHOOL

Sai Road, Baddi, Distt.Solan (H.P.)

Senior Secondary School affiliated to Central Board of Secondary Education, New Delhi

Web address: [www.aurobindoschoolbaddi.org](http://www.aurobindoschoolbaddi.org) E-mail : [principal@sapsbaddi.in](mailto:principal@sapsbaddi.in) Mob: 9805859066

## TRANSFER CERTIFICATE

Affiliation No. 630089

School No.: 43081

Sr. No. .... **102** .....

Admission No. .... **2831** .....

1. Name of Pupil ..... **EVA SINGH RANA** .....
2. Mother's Name ..... **MRS. EKTA THAKUR** .....
3. Father's Name ..... **MR. RANESH THAKUR** .....
4. Nationality ..... **INDIAN** .....
5. Date of birth according to Admission & Withdrawal Register (in figures) ..... **23/09/2007** .....
- (in words) **TWENTY THIRD SEPTEMBER TWO THOUSAND SEVEN** .....
6. Proof for Date of Birth submitted at the time of admission ..... **BIRTH CERTIFICATE** .....
7. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC ..... **NO** .....
8. Date of first admission in the School with class ..... **23/02/2018** ..... **VI** .....
9. Class in which the pupil last studied (in figures) ..... **X** ..... (in words) **TENTH** .....
10. School / Board Annual examination last taken with result ..... **APPEARED FOR BOARD EXAM** .....
11. Whether failed , if so, once / twice in the same class ..... \_\_\_\_\_ .....
12. Subjects studied : ..... **1.ENGLISH 2.HINDI 3.MATHEMATICS 4.SCIENCE 5.SOCIAL SCIENCE** .....
13. Whether qualified for promotion to the higher class ..... **NOT APPLICABLE** .....
- If so, to which class (in figures) ..... \_\_\_\_\_ ..... (in words) ..... \_\_\_\_\_ .....
14. Month up to which the pupil has paid school dues ..... **MARCH** .....
15. Any fee concession availed of. If so, the nature of such concession ..... **SIBLING** .....
16. Total No. of working days in the academic session ..... **206** .....
17. Total No. of working days pupil present in the school ..... **176** .....
18. Whether school is under Govt/Minority/Independent category ..... **INDEPENDENT** .....
19. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) ..... **NIL** .....
20. Games played or extra-curricular activities in which the pupil usually took part  
..... **NIL** .....
21. General conduct ..... **SATISFACTORY** .....
22. Date on which pupils name was struck off the rolls of the school ..... **13/04/2023** .....
23. Date of application for certificate ..... **10/04/2023** .....
24. Date of issue of certificate ..... **13/04/2023** .....
25. Reasons for leaving the school ..... **PARENT'S REQUEST** .....
26. Any other remarks ..... **RESULT AWAITED** .....

Class Teacher

Checked By  
(full name and designation)

