

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI AUROBINDO PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630089
3	SCHOOL CODE (IF APPLICABLE)	43081
4	COMPLETE ADDRESS WITH PIN CODE	SAI ROAD BADDI, DISTT SOLAN, HIMACHAL PRADESH - 173205
5	PRINCIPAL NAME	ANILA NAIR
6	PRINCIPAL QUALIFICATION	MA (Economics), B.Ed ,NET (Economics)
7	SCHOOL EMAIL ID	principal@sapsbaddi.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9805859066

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/10N0C5CUECdvSHTMM_ubr6KyVkHq0CApS/view?usp=drive_link">https://drive.google.com/file/d/10N0C5CUECdvSHTMM_ubr6KyVkHq0CApS/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1emJstsjBESTRqJIQ7ACT9vCOh4N30Qh1/view?usp=drive_link">https://drive.google.com/file/d/1emJstsjBESTRqJIQ7ACT9vCOh4N30Qh1/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1kRdP3TDVrH7uB-aap6GaaSNvAZUdbD5y/view?usp=drive_link">https://drive.google.com/file/d/1kRdP3TDVrH7uB-aap6GaaSNvAZUdbD5y/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1rfMFB5-23p8Gy0NayvZV63K8Mc2KqYG1/view?usp=drive_link">https://drive.google.com/file/d/1rfMFB5-23p8Gy0NayvZV63K8Mc2KqYG1/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1xwP1WJZlu71qegwTU5KzncKwBPJspC4J/view?usp=drive_link">https://drive.google.com/file/d/1xwP1WJZlu71qegwTU5KzncKwBPJspC4J/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1K2rOuXRRd76XUKit9JFb7FggKkxPjI8u/view?usp=drive_link">https://drive.google.com/file/d/1K2rOuXRRd76XUKit9JFb7FggKkxPjI8u/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1wE8zcrIQ3gSyTHOp_oxxbzBNQte6qXEC5/view?usp=drive_link">https://drive.google.com/file/d/1wE8zcrIQ3gSyTHOp_oxxbzBNQte6qXEC5/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1-SwnAh1DM-yuTHYAzN00Pt2qU0d51vZv/view?usp=drive_link">https://drive.google.com/file/d/1-SwnAh1DM-yuTHYAzN00Pt2qU0d51vZv/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1dT8SMsRd6-5xig8yi8lOkW93-fK-Soi3/view?usp=drive_link">https://drive.google.com/file/d/1dT8SMsRd6-5xig8yi8lOkW93-fK-Soi3/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1ct-1m-Y38t_PzalBEpRzWRWSPipmkK69/view?usp=drive_link">https://drive.google.com/file/d/1ct-1m-Y38t_PzalBEpRzWRWSPipmkK69/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1gH1L60K700xRWy3eXm-3og_8LcnWD5U2/view?usp=drive_link">https://drive.google.com/file/d/1gH1L60K700xRWy3eXm-3og_8LcnWD5U2/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1VnKrv369euP-PmZHq_rlgTadQXUGp-x/view?usp=drive_link">https://drive.google.com/file/d/1VnKrv369euP-PmZHq_rlgTadQXUGp-x/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1vK_ne4JwDGa-CEYw0hkovUuhsFoylLCg/view?usp=drive_link">https://drive.google.com/file/d/1vK_ne4JwDGa-CEYw0hkovUuhsFoylLCg/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANILA NAIR
2	TOTAL NO. OF TEACHERS	56
	PGT	16
	TGT	11
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr Harmanjit Kaur Goindi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr Harmanjit Kaur Goindi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	86	99	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18925.37
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1KP_x8r1abDTjCtCkhly_qkqN_5kt8lTH/view?usp=drive_link">https://drive.google.com/file/d/1KP_x8r1abDTjCtCkhly_qkqN_5kt8lTH/view?usp=drive_link</a>